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**St. Philip Lutheran Church**  
Fifth Sunday of Easter  
May 15, 2022      8:30 & 10:30 a.m.

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+ **GATHERING** +

**PRELUDE**

*“Christ the Lord Is Risen Today” - Handbell Choir*

[Robert Williams; arr. Karen Lakey Buckwalter]

**WELCOME AND ANNOUNCEMENTS**

*We stand.*

**THANKSGIVING FOR BAPTISM**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Just as God’s work of creation never ends, so the gifts received in baptism are renewed every day. Let us give thanks together for the life given in baptism.

We give you thanks, O God, for in the beginning you created us in your image and planted us in a well-watered garden. In the desert you promised pools of water for the parched, and you gave us water from the rock.

**We give you thanks, O God.**

When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you watered us from Jesus’ wounded side, and on this day, you shower us again with the water of life.

**We give you thanks, O God.**

We praise you for your salvation through water, for the water of baptism, and for all water everywhere. Bathe us in your forgiveness, grace, and love. Satisfy the thirsty and give us the life only you can give.

**We give you thanks, O God.**

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

**Amen.**

## GATHERING SONG

ELW #380 – “Hallelujah! Jesus Lives!”

[FRED TIL BOD]



1 Hal-le - lu - jah! Je - sus lives! He is now the Liv - ing One;  
2 Je - sus lives! Why do you weep? Why that sad and mourn - ful sigh?  
3 Je - sus lives! And thus, my soul, life e - ter - nal waits for you;  
4 Je - sus lives! Let all re - joice. Praise him, ran - somed of the earth.  
5 Hal-le - lu - jah! An - gels, sing! Join with us in hymns of praise.



from the gloom-y halls of death Christ, the con - quer - or, has gone,  
Christ who died our broth - er here lives our broth - er still on high,  
joined to Christ, your liv - ing head, where he is, you shall be too;  
Praise him in a no - bler song, cher - u - bim of heav'n-ly birth.  
Let your cho - rus swell the strain which our fee - bler voic - es raise:



bright fore - run - ner to the skies of his peo - ple, yet to rise.  
lives for - ev - er to be - stow bless - ings on his church be - low.  
with the Lord, at God's right hand, as a vic - tor you shall stand.  
Praise the vic - tor king, whose sway sin and death and hell o - bey.  
Glo - ry to our God a - bove and on earth his peace and love!

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# HYMN OF PRAISE



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

God of the unknown, your mysteries are astounding. Give us knowledge where you see fit, and let us sit comfortably with that which we can never understand. We pray this in the name of Jesus Christ, our Savior and Lord.

**Amen.**

*We sit.*

+ **WORD** +

## LESSON: Acts 17:16-31

A reading from Acts.

<sup>16</sup>While Paul was waiting for them in Athens, he was deeply distressed to see that the city was full of idols. <sup>17</sup>So he argued in the synagogue with the Jews and the devout persons, and also in the marketplace every day with those who happened to be there. <sup>18</sup>Also some Epicurean and Stoic philosophers debated with him. Some said, "What does this babbling want to say?" Others said, "He seems to be a proclaimer of foreign divinities." (This was because he was telling the good news about Jesus and the resurrection.) <sup>19</sup>So they took him and brought him to the Areopagus and asked him, "May we know what this new teaching is that you are presenting?" <sup>20</sup>It sounds rather strange to us, so we would like to know what it means." <sup>21</sup>Now all the Athenians and the foreigners living there would spend their time in nothing but telling or hearing something new.

<sup>22</sup>Then Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. <sup>23</sup>For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup>From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup>so that they would search for God and perhaps grope for him and find him — though indeed he is not far from each one of us. <sup>28</sup>For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.'

<sup>29</sup>Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. <sup>30</sup>While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

The Word of the Lord. **Thanks be to God.**

*We stand.*

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

## GOSPEL READING: John 1:16-18

The Holy Gospel according to John.

**Glory to you, O Lord.**

<sup>16</sup>From his fullness we have all received, grace upon grace. <sup>17</sup>The law indeed was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of the Lord. **Praise to you, O Christ.**

*We sit.*

## (10:30) CHILDREN'S MESSAGE

**(10:30) SONG:** “Jesus Loves Me” – verse 1

[JESUS LOVES ME]

We sing the following song. At this point in time, we will not excuse the children to Children’s Church in the nursery. Rather, they will return to their parents in their seats.



1 Je - sus loves me! this I know, for the Bi - ble tells me so;  
2 Je - sus loves me! he who died heav - en’s gates to o - pen wide;  
3 Je - sus loves me! he will stay close be - side me all the way;



lit - tle ones to him be - long, they are weak, but he is strong.  
he will wash a - way my sin, let his lit - tle child come in.  
when at last I come to die, he will take me home on high.

*Refrain*



Yes, Je - sus loves me, yes, Je - sus loves me,



yes, Je - sus loves me, the Bi - ble tells me so.

**SERMON**

*We stand.*



## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

*We sit or kneel for prayer.*

*A brief silence.*

*The assisting minister leads the prayers, each petition concluding:*

God, in your mercy, **hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**Amen.**

*We sit.*

## OFFERING

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
- Ephesians 5:2

*An offering is gathered for the mission of the church, including the care of those in need. Offerings may be placed in the basket at the rear of the sanctuary. You can easily give to St. Philip through our website; please go to [www.stphiliplutheranchurchmb.com](http://www.stphiliplutheranchurchmb.com) and click “Give to St. Philip” or you can use your phone’s camera to scan the code to the right which will take you right there!*



## OFFERTORY MUSIC

**(8:30)** “My Lord of Light” – Organ Meditation

[arr. Alice parker]

**(10:30)** “This We Believe” – Chancel Choir

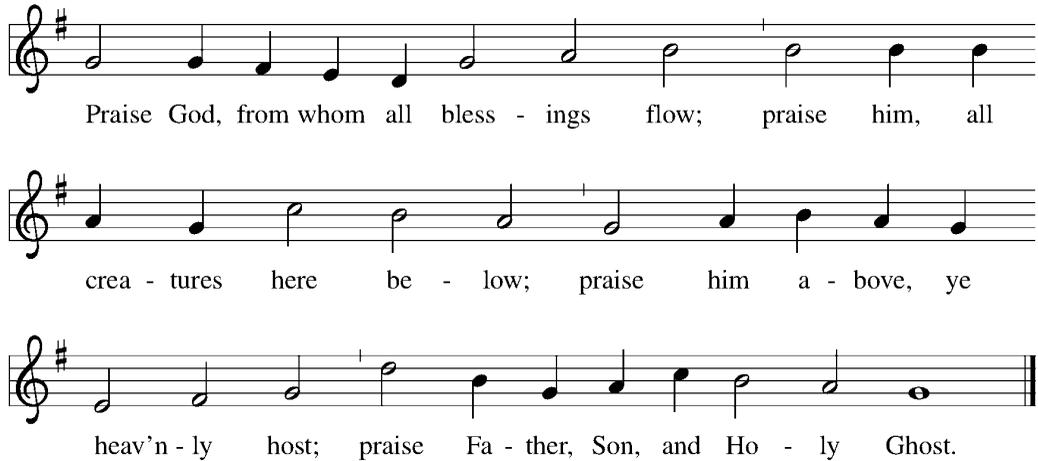
[Jay Althouse]

*We stand as the offering song begins.*

## OFFERING SONG

ELW #884 – “Praise God from Whom All Blessings Flow”

[OLD HUNDRETH]



Praise God, from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

## OFFERING PRAYER

Let us pray. Gracious God, you bless us with gifts of new life, growth in grace, and fruitful labor. Accept the first fruits of time and toil, field and orchard we offer here. Bless and multiply these gifts to our nurture and the care of your creation; for the sake of your Son, our Savior Jesus Christ.

**Amen.**

+ MEAL +

## DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

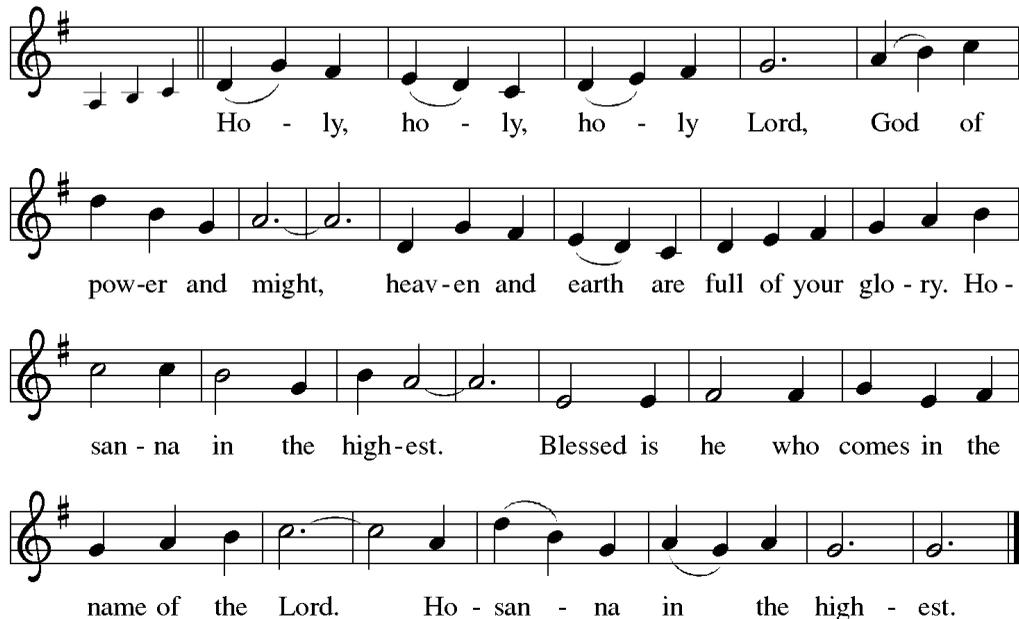
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

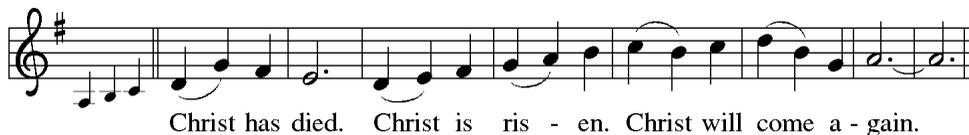
## THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

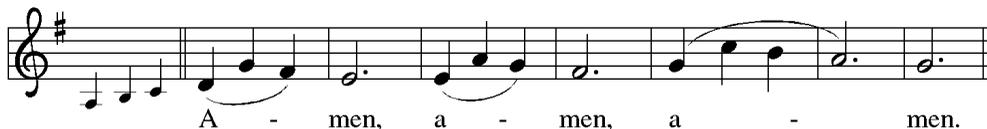
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.



## LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

Taste and see that the Lord is good.

**Thanks be to God.**

*We sit.*

*All are invited to the Lord's Table. Communion will be distributed in various ways.*

**Option #1** – *Ushers will invite the congregation, one side at a time, to come forward to the baptismal font via the center aisle. There, the Pastor will hand each person a wafer. A couple of steps away, the Assisting Minister will be holding a tray with pre-filled cups of wine. Please touch only the cup you are taking. Move away from the Assisting Minister before drinking the wine. On the way back to your seat, waste baskets will be by the side wall where you may deposit your trash.*

**Option #2** – *Coming forward by the center aisle, there will be prepackaged wafers and grape juice available. Notify the Pastor of your preference to commune with the prepackaged elements when arriving at the font.*

**Option #3** – *You may stay in your seat for communion. The Pastor and assisting minister will bring you communion in your seat. Please dispose of your trash after worship.*

## COMMUNION SONGS



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

### ELW #464 – “Bread of Life, Our Host and Meal”

[JESUS, FEED US]



- 1 Bread of life, our host and meal, Je - sus, feed us.
- 2 Bread now break and wine now pour, Je - sus, feed us.
- 3 Grant for - give - ness in the feast— Je - sus, feed us—
- 4 Thank you for this gift we share. Je - sus, feed us.



Christ, by faith, to see and feel, feed us with your love.  
 Make us one, our hope re - store; feed us with your love.  
 for the great - est and the least; feed us with your love.  
 Save God's chil - dren ev - 'ry - where; feed us with your love.



San - to, san - to, san - to, mi co - ra - zón te\_a - do - ra.  
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



Mi co - ra - zón te sa - be de-cir: San - to\_e-res Se - ñor.  
 My heart is glad to say the words: You are ho - ly, God.

*At the invitation of the pastor, we stand.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

**+ SENDING +**

### **POST COMMUNION PRAYER**

Let us pray. We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

**Amen.**

### **BLESSING**

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**Amen.**

## SENDING HYMN

ELW #551 – “The Spirit Sends Us Forth to Serve”

[CHESTERFIELD]



1 The Spir - it sends us forth to serve; we go in  
2 We go to com - fort those who mourn and set the  
3 We go to be the hands of Christ, to scat - ter  
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings  
bur - dened free; where hope is dim, to  
joy like seed and, all our days, to  
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.  
share a dream and help the blind to see.  
cher - ish life, to do the lov - ing deed.  
pow - ered us; we go in Je - sus' name.

## DISMISSAL

Go in peace. Share the good news. **Thanks be to God.**

## POSTLUDE

“Postlude: A Litany of Joy”

[Alfred V. Fedak]

## **Church News**

The flowers on the altar are sponsored by Dave & Sharon Ramsey in honor of their wedding anniversary.

This coming week, we wish a very *Happy Birthday* to Joseph Madeja, May 15; Sherry Turczynski, May 15; and Bryson Zuschlag, May 20. And a very *Happy Anniversary* to John & Elsie Angus, May 15; James & Karen McIlrath, May 15; and Bob & Linda Davies, May 17. If you are a church member and you do not see your birthday or wedding anniversary listed, please contact the Church Office with your information so we can share in your special day.

## **Bible Study**

Join Pastor Jason Sunday mornings for a Bible study on the book of Romans in the Conference Room beginning at 9:35 a.m.

## **Lectors Needed**

Do you want to help with worship in an easy way? Volunteer to be a lector! Lectors read one of the lessons each Sunday. You will be given the lesson with plenty of time to practice. If you are interested, particularly for the 8:30 a.m. service, please let Pastor Jason know by today. We will make sure you get some training and put on the schedule.

## **Mission Boxes**

*\*Helping Hand* - The month of May is our annual non-perishable food supply drive for Helping Hand of Myrtle Beach. Specific items needed include peanut butter, canned chicken and tuna, spaghetti sauce, instant mashed potatoes, canned chunky soups, pasta & rice, baked beans, boxed stove top stuffing, as well as bath soap and toilet paper. This collection ends May 29. Please place your donations in any of the four mission boxes in the hallway across from the offices. Contact person is Barb Poloni, bapolo47@gmail.com. Don Letourneau will deliver all donations to Helping Hand.

*\*Homeless Ministry* – Mission & Outreach is collecting new, reusable water bottles to be handed out to the homeless on Saturday, May 28 (bottles can be found at Walmart). This collection ends May 27. Contact person is Shanna Cisson, shanna.cisson@outlook.com.

## **Preschool Graduation**

Our Preschool will have their end of the year program and graduation on Wednesday, May 25, beginning at 9:30 a.m. in the sanctuary. Come and support our little ones!

## **Meet & Greet**

The Fellowship Committee invites you to join them in the Fellowship Hall for a time of fellowship, a cup of coffee, and a sweet treat, on Sunday, May 22, following each of the morning worship services.

## **Spring Packing Party**

Everyone is invited to a packing party for the Period Project tonight from 4:00-6:00 p.m. in the Fellowship Hall. Appetizers will be served. Those that wish to attend are asked to bring packing supplies as they are able (such as assorted kotex; regular tampons; individually wrapped liners and hygiene wipes). For more information, contact Dana Lee, danajlee@gmail.com.

## **The Women's S.P.A. Small Group Ministry**

The S.P.A. Small Groups will meet on Mondays, May 16 & 23, with the morning group at 10:30 a.m. and the evening group at 6:45 p.m. at St. Philip. Contact Beth Neubauer for more information, beth.neubauer@gmail.com or 571-344-9794. All women welcomed!

## **New Members Class**

Pastor Jason will offer New Member classes on Sundays, May 22 and June 5, beginning at 9:35 a.m. in the Fellowship Hall. Anyone interested in knowing more about St. Philip, the Lutheran faith, or becoming a member should attend one or both of the classes. Please contact Pastor Jason directly if you are interested in attending, prjlee@aol.com. We will receive new members on Sunday, June 12, during both worship services.

## **Feeding the Homeless: Menu for May – Ham with Mac-in-Cheese & Veggies.**

On Saturday, May 28, St. Philip is feeding our homeless brothers and sisters. We will need many hands to help set up, serve, clean, and take down. We also will need lots of help in bringing food. If you plan to bring food, we ask that you bring your warm, ready to eat dish on Saturday morning between 10:00 and 10:30 a.m. Some items (like chips or pre-packaged items) can be brought in ahead of time. We expect to serve about 40 meals, plus we send 20 to-go boxes to deliver, so we will need lots of support! Here is the link: <https://www.signupgenius.com/go/904054da9a923a1ff2-may2022>

## **Worship & Music Event**

On Sunday, June 5, beginning at 6:30 p.m., St. Philip will host an evening *Festival of Music* featuring Rose Davis, Arthur Ghere, the St. Philip Chancel Choir, and the St. Philip Handbell Choir. We will have a lot of special music, as well as some hymn singing. After the program, we will have a fellowship time in the Fellowship Hall with light refreshments. We hope to see you there for a time of worship and good music!

## **Blood Drive**

The Blood Connection Mobile Unit will be at St. Philip on Wednesday, June 1, from 11:00 a.m. – 2:00 p.m. The following link will take you to their website to sign-up to donate blood: [https://donate.thebloodconnection.org/donor/schedules/drive\\_schedule/190347](https://donate.thebloodconnection.org/donor/schedules/drive_schedule/190347)

## **VBS**

All children are welcome to VBS at St. Philip, June 12 – 16, 5:30 – 8:00 p.m. A kid-friendly supper will be served at 5:30 in the Fellowship Hall. Register on our website or call the Church Office. A suggested donation of \$10 per child will help with food and supplies. Here is the link to register: <https://www.stphiliplutheranchurchmb.com/vbs>

## Prayers Requested

For those in the hospital and for all front-line workers in the medical field; for all First Responders and all Police Officers. For all victims of war and violence in our nation; for those who endure the effects of disasters throughout the world; for all missionaries near and far. For our Community and Nation; for our President, our Vice-president, our government, and our local and state officials; and for all our United States service men and women.

For our church & staff members: Haddie Richardson, Rick Fuller, Gail Kane, Paulette Miller, Hans Duerr, Karen McIlrath, Marty Poloni. And for our homebound members: Don Williams, Barbara Stemler, Beth Letts, Maxine Robinson.

### For loved ones/friends of members and regular attendees:

Abi Brown - *Danny Brown*

Audrey McVean - *Lora Dugard*

Beth Neubauer - *Judith Worsley, Tammy McHugh*

Bob & Betti Taggart - *Helen Gombert, Marie Plantz, Corbin family, Steve Wohlrab, Marshall, Becky Miller, Lewis Hunt.*

Chuck & Donna Krohn - *Pastor John Kassouf*

David & Sherri Crawford - *Marilyn Davenport*

Dave & Cynthia McClellan - *Harvey Gluckin*

Dave & Lottie Witmer - *Donna Cassaba*

Dave & Sharon Ramsey - *Joan Hughes*

Don & Bonnie Letourneau - *Our children and grandchildren*

Elsie Angus - *Ivan Lopez*

Frances Tilton - *Alexander Robertson*

Gail Kane - *Mike Lynn, Sherry Lynn*

Henry & Rita Lewis - *Gary Greenfield*

Jim & Connie Lafferty - *John Ford, Mike & Janet Schriver*

Joe Baxter - *Paula Baxter, Grace Nappi, Chuck Higgins, Richard Giampetro, Wayne Massi*

James McIlrath - *Donald McIlrath*

Jonah Lee - *Mallory and Camden Wiker*

Lori Dauphin - *Drew Potter*

Kathy Buckley - *Stacey Burke, Dave & Lois Spence*

Marianne Tetreault - *Kenny Muller*

Martha Sosebee - *Darlene Swaim, the family of Steve Wise*

Marty & Barb Poloni - *Rob & Deb McCulloch, Kris Kauffman, John, Jake Armstrong*

Millie Wolf - *the Carlson family*

Nan Keys Fuller - *Mike, Julie, and Janet Fleming*

Patsy Moose - *Ginger Williams, Bud Mees*

Paulette Miller - *Elliott Jollans*

Robin Heuer - *Family*

Skip Barth - *Mother Superior Stella, Ann Schley*

Susan & Kinter McClelland - *Skip Wylie, Barbie Kipps, Kenneth Loftin*

Tom & Roz Hanlon - *Jeff Sachs, Marc, Crystal, Cian Todd Sachs, Paul Grimshaw*

Walter Wright, Jr - *Carmel Wright, Colleen Little*

**Serving this morning:**

Pastor: Rev. Jason M. Lee  
Director of Music & Organist: Arthur Ghere  
Assisting Ministers: (8:30) Joe Baxter; (10:30) Millie Wolf  
Lectors: (8:30) Linda Albert; (10:30) Beth Neubauer  
Ushers: (8:30) Shanna Cisson; (10:30) Steve Wiker & Don Letourneau  
Camera Operator: (10:30) Dave Ramsey  
Altar Guild: Linda Albert and Carole Ledford  
Acolyte: (10:30) Anna Lee  
Crucifer: (10:30) Jonah Lee  
Tellers: Dianne Siee and Odella Madeja

**St. Philip's Directory of Ministry:**

Ministers: The People of Saint Philip  
Pastor: The Rev. Jason M. Lee  
Email: [prjlee@aol.com](mailto:prjlee@aol.com)  
Director of Music & Organist: Arthur Ghere  
Email: [arthurghere@hotmail.com](mailto:arthurghere@hotmail.com)  
Parish Administrator: Linda Hendricks  
Email: [saintphilip29572@aol.com](mailto:saintphilip29572@aol.com)  
Preschool Director: Jenn Loeswick  
Email: [jennloeswick@gmail.com](mailto:jennloeswick@gmail.com)  
Sexton: Haddie Richardson  
Nursery Assistant: Roz Hanlon

**St. Philip Lutheran Church**

6200 N. Kings Hwy., Myrtle Beach, SC 29572  
Website: [www.stphiliplutheranchurchmb.com](http://www.stphiliplutheranchurchmb.com)

Church Office: 843.449.5345  
Office Hours: Monday – Thursday, 8:30 a.m.-3:30 p.m.

**St. Philip Preschool: 843.449.4322**

Email: [stphilippreschoolmb@gmail.com](mailto:stphilippreschoolmb@gmail.com)  
Preschool Hours: Monday – Friday, 8:00 a.m. – 2:00 p.m.

