

---

# St. Philip Lutheran Church

Fifth Sunday of Easter

April 28, 2024

8:30 & 10:30 a.m.

---

+ GATHERING +

**GATHERING SONG:** “Bless the Feast”

[music by James Hansen]

*Welcome this moment, this day of sweet grace! Welcome and enter this gathering place!  
Welcome God’s symbols, this feasting and telling: our signs of thanksgiving, God’s signs of  
in-dwelling! Welcome this privilege, sisters and brothers: sharing God’s in-breaking light with  
each other! Welcome the stranger—around and above—for here we all are friends, and we’re  
beginning in love.*

## WELCOME AND ANNOUNCEMENTS

*We stand.*

## THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Just as God’s work of creation never ends, so the gifts received in baptism are renewed every day. Let us give thanks together for the life given in baptism.

We give you thanks, O God, for in the beginning your voice thundered over the deep, and water became the essence of life. In the desert, you promised pools of water for the parched, and you gave us water from the rock.

**We give you thanks, O God.**

By the baptism of Jesus’ death and resurrection, you opened the floodgates of your reconciling love, freeing us to live as Easter people. In baptismal waters, our old life is washed away, and in them, we are born anew.

**We give you thanks, O God.**

Wash away our sin and all that separates us from you. Bathe us in your forgiveness, grace, and love. Empower our witness to your resurrection. Satisfy the world’s need through your living water and give us the life only you can give.

**We give you thanks, O God.**

To you be given honor and praise through Jesus Christ, our Living Water, in the unity of the Holy Spirit, now and forever.

**Amen.**

# GATHERING HYMN: ELW 369 – “Christ the Lord is Ris’n Today”

1 Christ the Lord is ris'n to - day; Al - le - lu - ia!  
 2 For the sheep the Lamb has bled, Al - le - lu - ia!  
 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!  
 4 Chris - tians, on this ho - ly day, Al - le - lu - ia!

Chris - tians, has - ten on your way; Al - le - lu - ia!  
 sin - less in the sin - ner's stead. Al - le - lu - ia!  
 God and sin - ners rec - on - ciled, Al - le - lu - ia!  
 all your grate - ful hom - age pay; Al - le - lu - ia!

of - fer praise with love re - plete, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!  
 when con - tend - ing death and life, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!

at the pas - chal vic - tim's feet. Al - le - lu - ia!  
 now he lives, no more to die. Al - le - lu - ia!  
 met in strange and awe - some strife. Al - le - lu - ia!  
 now he lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807–1882, alt.  
 Music: LLANFAIR, Robert Williams, 1781–1821

# GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

# HYMN OF PRAISE

This is the feast of vic-to-ry for our God. Al-le-

lu - ia, al-le - lu - ia, al - le - lu - ia. lu - ia.

1. Wor - thy is Christ, the Lamb who was slain, whose
2. Pow - er, rich - es, wis - dom, and strength, and
3. Sing with all the peo - ple of God, and
4. Bless - ing, hon - or, glo - ry, and might be to
5. For the Lamb who was slain has be -

blood set us free to be peo - ple of God. **Refrain**  
 hon - or, bless - ing, and glo - ry are his. **Refrain**  
 join in the hymn of all cre - a - tion. **to verse 4**  
 God and the Lamb for - ev - er. A - men. **Refrain**  
 gun his reign. Al - le - lu - ia. **Refrain**

Text: Based on Revelation 5, © 1978, *Lutheran Book of Worship*  
 Tune: FESTIVALCANTICLE, Irregular; Richard Hillert, b.1923, © 1975, 1988, Richard Hillert

## **PRAYER OF THE DAY**

Let us pray. Holy Lord, within your church, your followers have often allowed their disagreements to get in the way of being faithful to your word. Remove any barriers our communities face that prevent us from sharing your word and building up your church. In your name we pray.

**Amen.**

*We sit.*

**+ WORD +**

## **FIRST LESSON: Acts 18:1-4**

A reading from Acts.

<sup>1</sup>After this Paul left Athens and went to Corinth. <sup>2</sup>There he found a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla, because Claudius had ordered all Jews to leave Rome. Paul went to see them, <sup>3</sup>and, because he was of the same trade, he stayed with them, and they worked together — by trade they were tentmakers. <sup>4</sup>Every sabbath he would argue in the synagogue and would try to convince Jews and Greeks.

The Word of the Lord. **Thanks be to God.**

## **SECOND LESSON: 1 Corinthians 1:10-18**

A reading from first Corinthians.

<sup>10</sup>Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. <sup>11</sup>For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup>What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." <sup>13</sup>Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one can say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. <sup>18</sup>For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord. **Thanks be to God.**

*We stand.*

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL READING: Mark 9:33-35

The Holy Gospel according to Mark.

### **Glory to you, O Lord.**

<sup>33</sup>Then the disciples came to Capernaum; and when Jesus was in the house he asked them, "What were you arguing about on the way?" <sup>34</sup>But they were silent, for on the way they had argued with one another who was the greatest. <sup>35</sup>He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all."

The Gospel of the Lord. **Praise to you, O Christ.**

*We sit.*

## **(10:30) CHILDREN’S MESSAGE & SONG**

*Each Sunday immediately after the children’s message in worship, younger children (~1<sup>st</sup> Grade and younger) are invited to Children’s Church in our Nursery where they will engage in our Bible lesson for the day in an age-appropriate way. If they are more comfortable staying with their parents, they are welcome. The children return from Children’s Church after the Prayers of Intercession.*

### **“Let Us Rejoice and Be Glad”**

*All join in singing the refrain to begin. Leaders will offer the verses below. All repeat the refrain following each verse.*



- |  |  |
|--|--|
| 1. Give thanks for God’s steadfast love;<br>God’s mercy endures for ever.<br>Let all those who fear the Lord<br>give thanks for God’s merciful love. | I fell but God lifted me;<br>the Lord is my strength and my might.   |
| 2. I cried and God answered me;<br>the right hand of God has triumphed.  | 3. The stone that the builders rejected<br>has become the cornerstone.<br>The Lord has done marv’lous things;<br>let us rejoice and be glad. |

Text: Based on Psalm 118:1, 4, 13–15, 22–24. Refrain text © 1969, 1981, 1997, ICEL. All rights reserved.  
Used with permission. Music and verses text © 1998, Thomas N. Tomaszek. Published by OCP. All rights reserved.

## **SERMON**

*We stand.*

## HYMN OF THE DAY: ELW 576 – “We All are One in Mission”



1 We all are one in mis - sion; we all are one in call,  
2 We all are called for ser - vice, to wit - ness in God's name.  
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent; our pur - pose is the same:  
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers with God's sur - pris - ing grace,  
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
so ev - 'ry folk and na - tion may feel God's warm em - brace.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

Text © 1986 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## PRAYERS OF INTERCESSION

Rejoicing that Jesus is risen, and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

*We sit or kneel. The assisting minister leads the prayers, each petition concluding:*  
God of grace, **hear our prayer.**

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

**Amen.**

*We stand.*

## PEACE

The peace of Christ be with you always.

**And also with you.**

*We greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*We sit.*

## OFFERING

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
- Ephesians 5:2

*An offering is gathered for the mission of the church, including the care of those in need. Offerings may be placed in the basket at the rear of the sanctuary. You can easily give to St. Philip through our website; please go to [www.stphiliplutheranchurchmb.com](http://www.stphiliplutheranchurchmb.com) and click "Give to St. Philip" or you can use your phone's camera to scan the code to the right which will take you right there!*



## OFFERTORY MUSIC

**(8:30)** "In Christ, There is No East or West" [setting by David Dahl]  
*For the text and tune which inspire this offering, see hymn 650 in the hymnal.*

**(10:30)** "Sing! Shout! Alleluia!" – Chancel Choir [music by Joesph Martin]

*We stand as the offering song begins.*

## OFFERING SONG

Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -  
- le - lu - jah. Hal - le, hal - le, hal - le -  
Hal - le - lu - jah.  
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: 'Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.'

Music: Caribbean traditional; arr. Mark Sedio, b. 1954  
Arr. © 1995 Augsburg Fortress.

## OFFERING PRAYER

Let us pray. Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

**Amen.**

## DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

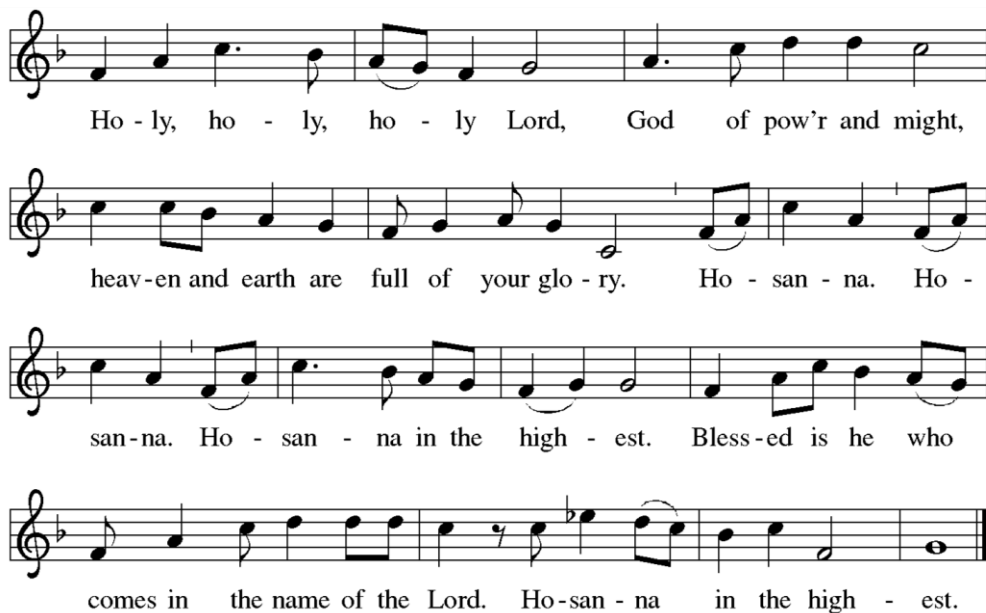
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.



Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, both now and forever.



## LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

**Thanks be to God.**

*We sit.*

*All are invited to the Lord's Table. Communion is distributed by intinction. Intinction involves dipping the consecrated bread (wafer) into the chalice of wine and then eating.*

*Ushers will invite the congregation, one side at a time, to come forward to the baptismal font via the center aisle. The Pastor will hand you a wafer, and a few steps away, an Assisting Minister will hold a chalice of wine. Dip the wafer into the wine, being mindful not to submerge your fingers. If, by chance, the wafer goes directly into your mouth, don't worry – the Pastor will gladly provide another. Return to your seats via the side aisle.*

*For those who prefer, prepackaged wafers and grape juice is available. Gluten-free wafers are also available. Notify the Pastor of your preference when arriving at the font.*

*You may stay in your seat for communion. The Pastor and assisting minister will bring you communion in your seat. Please dispose of your trash after worship if you have any.*

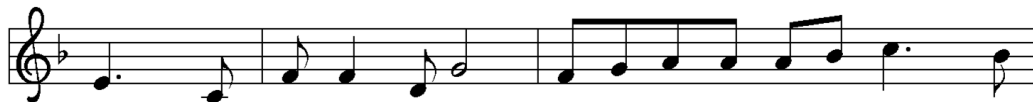
# COMMUNION SONGS



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

# ELW 496 – “One Bread, One Body”



One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



- 1 Gen - tile or Jew, ser - vant or free,
- 2 Man - y the gifts, man - y the works,
- 3 Grain for the fields, scat-tered and grown,



wom - an or man, no more.  
one in the Lord of all.  
gath - ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

Text and music © 1978 John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

## ELW 498 – “United at the Table”

A leader will sing the refrain, then all repeat.

Leaders may offer the verses below. All join in the **Refrain** following each verse.

*Refrain / Estribillo*

U - ni - dos en la fies - ta, la\_a - le - grí - a  
U - nit - ed at the ta - ble: all our joy is  
se\_ha - ce can - ción. U - ni - dos en la fe,  
joined in song. U - nit - ed in the faith:  
la\_a - le - grí - a se\_ha - ce\_o - ra - ción.  
all our joy to God be - longs.

Text: Joaquín Madurga; tr. Angel Mattos, b. 1947, and Gerhard M. Cartford, b. 1923

Music: UNIDOS EN LA FIESTA, Joaquín Madurga

Text and music © 1979, 1998 J. Madurga and San Pablo Internacional—SSP admin, OCP Publications, sole U.S. agent. All rights reserved.

### Verse 1

We will praise God, we will sing alleluias with hymns and with psalmody;  
We will praise God for the love that sustains us eternally.

#### **Refrain**

### Verse 2

We will praise God, we will feast at the bountiful table of life and grace;  
We will praise God and give thanks for communion with ev'ry race.

#### **Refrain**

### Verse 3

We will praise God, we will play alleluias with rhythm and instruments;  
We will praise God for the love that invites all creation to dance.

#### **Refrain**



## ELW 388 – “Be Not Afraid, Sing Out for Joy!”

The song will be repeated a number of times.

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The first system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the staves, with the words "Be not a-fraid, sing out for joy!" on the first line and "Christ is ris-en, al-le - lu - ia!" on the second line. The music features a mix of chords and single notes, with a final note on the second line of the upper staff that has a fermata.

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The second system of the musical score is identical to the first system, consisting of two staves (treble and bass clef) with the same key signature and time signature. The lyrics are repeated below the staves. The music features a mix of chords and single notes, with a final note on the second line of the upper staff that has a fermata.

Text: Matthew 28:5; Taizé Community

Music: BE NOT AFRAID, Jacques Berthier, 1923–1994

Text and music © Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358.


All rights reserved. Used by permission.

## ELW 493 – “Taste and See”

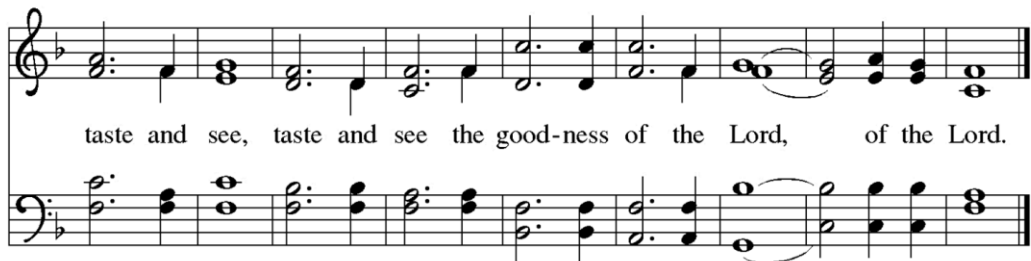
Leaders will offer the verses below.

Repeat the refrain one or more times following each verse as lead.

Refrain – All



Taste and see, taste and see the good-ness of the Lord. Oh,



taste and see, taste and see the good-ness of the Lord, of the Lord.

Music: TASTE AND SEE, James E. Moore Jr.  
Text and music © 1983 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638, www.giamusic.com, 800.442.3358.  
All rights reserved. Used by permission.

### Verse 1

I will bless the Lord at all times. Praise shall always be on my lips.  
My soul shall glory in the Lord, for God has been so good to me!

### Refrain

### Verse 2

Glorify the Lord with me. Together, let us all praise God's name.  
I called the Lord who answered me. From all my troubles, I was set free!

### Refrain

### Verse 3

Worship the Lord, all you people. You'll want for nothing, if you ask.  
Taste and see that the Lord is good! In God, we need to put all our trust.

### Refrain

*At the invitation of the pastor, we stand.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

**+ SENDING +**

**POST COMMUNION PRAYER**

Let us pray. Gracious God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

**Amen.**

**BLESSING**

The God and Father of all, who raised † Jesus from the dead, bless you by the power of the Holy Spirit.

**Amen.**

SENDING HYMN: ELW 368 – “With High Delight, Let Us Unite”



1 With high de - light let us u - nite in  
 2 True God, he first from death has burst forth  
 3 Let prais - es ring; give thanks, and bring to



songs of great ju - bi - la - tion. You pure in heart, all  
 in - to life, all sub - du - ing. His en - e - my now  
 Christ our Lord ad - o - ra - tion. His hon - or speed by



bear your part, sing Je - sus Christ, our sal - va - tion. To  
 van - quished see; his death has been death's un - do - ing. "And  
 word and deed to ev - 'ry land, ev - 'ry na - tion. So



set us free for - ev - er, he is ris'n and sends to  
 yours shall be like vic - to - ry o'er death and grave," says  
 shall his love give us a - bove, from mis - er - y and



all earth's ends good news to save ev - 'ry na - tion.  
 he, who gave his life for us, life re - new - ing.  
 death set free, all joy and full con - so - la - tion.

Text: Georg Vetter, 1536–1599; tr. Martin H. Franzmann, 1907–1976, alt.  
 Music: MIT FREUDEN ZART, medieval European tune  
 Text © 1969 Concordia Publishing House.

## DISMISSAL

Go in peace. Share the good news. **Thanks be to God.**

**POSTLUDE:** *“Fanfare on MIT FREUDEN ZART”* [setting by Brenda Portman]

+++++

## CHURCH NEWS

Our Sunday morning adult Bible study meets in the Conference Room, 9:35 a.m. Join us for our current study on *Isaiah*. Our Children’s Sunday school meets from 9:35 – 10:15 a.m. with preschool to 1st grade meeting in the nursery, and a 2nd grade and higher meeting in the youth room (by the Fellowship Hall). This is a time for all children to study and share in God’s Word.

Today, we will have a brief VBS meeting after the 10:30 service for all volunteers to touch base and cover a few items. If you would be willing to help out with VBS (August 5-8 in the evenings), please attend this meeting.

Happy Anniversary to Dell & Shanna Cisson who are sponsoring the flowers today in honor of their anniversary on April 29. And Happy Anniversary this week to Daniel & Ashley Rojas on May 2. Happy Birthday this week to Maureen Ciarlo and Linda Prochaska, April 30; Jackie Orcutt, May 1; Bill Houston and Odella Madeja, May 3.

**Nominate your favorite hymns to sing & hear this summer!** During the weeks of Easter, use your attendance insert in your bulletin to name your favorite hymns for the St. Philip community to join in singing and hearing this summer. Only one hymn allowed per week, otherwise the list might get too long for us to sing them all!! You may need to use the back of your insert so you have enough space to write on. Include a sentence or two on why the hymn is a favorite if you are comfortable sharing those details with everyone. Nominate your favorites on your attendance insert through Pentecost Sunday, May 19.

**May 2 is the National Day of Prayer.** *“Lift up the World – Light up the World”* is this year’s theme based on 2 Samuel 22:29-31. Esther Circle will meet on Thursday, May 2, in the sanctuary at 10:00 a.m. for devotions led by Linda Albert - this meeting is open to anyone who would like to come and pray that morning at 10:00.

**Mobile Meals** delivery week is May 6 – 10. The van, driver, and food is provided. Volunteers are needed to take the meal to the doors of clients. If you are able to help, contact Audrey McVean directly, [amcvean@sc.rr.com](mailto:amcvean@sc.rr.com).

The **Men’s Breakfast** group will meet in the Fellowship Hall on Saturday, May 11, beginning at 8:30 a.m. All men are welcome. Sign up on the sheet provided by the front entrance of the church on the information table so they may plan accordingly.

**WELCA Ruth Circle** meets on Monday, May 13, 6:30 p.m. in the Conference Room. All ladies are welcome to attend.

**The Fellowship Committee** will host a Meet & Greet on Sunday, May 19, following each worship service. Join them in the Fellowship Hall for refreshments and fellowship.

**Lunch Bunch** will gather on Monday, May 20, at 12:30 p.m. for lunch at Crave Italian Oven & Bar, 5900 N. Kings Hwy (just up the street from St. Philip). Please sign up on the sheet provided on the information table by the front entrance of the church if you will be attending. Reservations have been made for 26 people. This is our last gathering before summer begins.

**New Members Classes, May 5 & 19 at St. Philip.** Pastor Jason will offer new members classes on Sundays, May 5 & 19, beginning at 9:45 a.m. in the Fellowship Hall. This is a great time to find out about the history of St. Philip, the Lutheran faith, or to ask any questions you may have about membership. Please speak to Pastor Jason after worship if you are interested in attending or email him directly if you prefer, prjlee@aol.com. St. Philip will welcome new members on Sunday, May 26, during both worship services.

### **Pre-planning Your Funeral Spiritual Edition**

*Monday, April 29, 10:00 a.m. in the Fellowship Hall*

In addition to pre-planning your funeral with a Funeral Home, it is also wise and helpful to pre-plan from the Spiritual side as well. A burden is lifted as details are in place and conversations can be had. Pastor Jason Lee will talk about the Christian faith at the time of death. A bulk of the workshop will be walking through St. Philip's Funeral Planning Guide and Worksheet, explaining the Christian funeral, and helping you to make choices about your or a loved one's funeral service. Please sign up on the clipboard on the information table by the front entrance of the church or call the church office to let us know if you plan to attend.

### **Book Study & Discussion: "How to Know a Person"**

Join St. Philip member, Pr. Pérsida Rivera-Méndez, for a book study discussion on, "How to Know a Person: The Art of Seeing Others Deeply and Being Deeply Seen," by David Brooks. We will begin on Wednesday, May 15, and continue each Wednesday through June 19, starting at 6:30 p.m. in the Conference Room. Each session will be about an hour long, where we will discuss three chapters. We look forward to rich and engaging conversations! Please come prepared by reading the selected chapters for each session ahead of time. Books are available for purchase for \$20 for those who want to start reading right away. Please sign up on the sheet provided on the information table by the front entrance of the church if you plan to join us for this exciting book study, as we seek to expand our welcome and knowledge of God's diverse people among us.

### **Feeding the Homeless May 25: Menu - Hamburgers with all the fixins'**

<https://www.signupgenius.com/go/904054DA9A923A1FF2-48684671-may2024>

On Saturday, May 25, St. Philip is feeding our homeless brothers and sisters. We will need many hands to help set up, serve, clean, and take down. We also will need lots of help in bringing food. If you plan to bring food, we ask that you bring your warm, ready to eat dish on Saturday morning between 10:00 and 10:30 a.m. Some items can be brought in ahead of time. Please place chilled items in the kitchen refrigerator and frozen items in the white freezer. We expect to serve about 40 meals, plus we send 20 to-go boxes to deliver, so we will need lots of support! If you have any questions, please contact Audrey McVean at amcvean@sc.rr.com or Patrick Wilson at patrickwilson.va@gmail.com.

## PRAYER REQUESTS

Prayers for those who are sick, in the hospital, or in hospice care and for all front-line workers in the medical field; for all First Responders and all Police Officers. For all victims of war and violence in our nation; for refugees and asylum seekers in the U.S.; for those who endure the effects of disasters throughout the world; for all missionaries near and far. For our Community and Nation; for our President, our Vice-president, our government, and our local and state officials; and for all our United States service men and women.

Prayers for church members and regular attendees: Joan Oberrender, Patti Klosterman, Bill Houston, Chris Burton, Hans Duerr, Marty Poloni, Carol Renne, Barbara Stemler, and Maxine Robinson.

Prayers for loved ones/friends: **AJ & Regine Perez** - Hannah T. (granddaughter), Donna L. (colon cancer); **Audrey McVean** - Lora D. (mother); **Barbara Boord** - Albert Z. (ALS); **Barbara Miller** - Patti W., Leon K., Tayssir; **Bill & Nancy Houston** - Jesi S. (niece); **Beth Fife** - Tammy G.; **Beth Neubauer** - Judith W. (Beth's sister), neighbors in Haiti (Village of Hope School & Clinic); **Bob & Betti Taggart** - Ellen H., Jessica D. (granddaughter), Lannette P., George S., Lorrie D. (daughter); **Bonnie DiPalma** - Michele L.; **Carol Renne** - Fran K. (son-in-law); **Carol Washington** - Suzanne W. (cancer); **Chuck & Donna Krohn** - Max K. (grandson); **Connie Lafferty** - Ron K. (brother, health issues); **Daniel & Samantha Barth & family** - Zoe (cancer treatments); **Dave & Lottie Witmer** - Jim H.; **Dave & Sharon Ramsey** - Vivian B.; **David & Sherri Crawford** - Tina B. (cancer treatments), Dennis & Betty D., Marilyn D. (Sherri's mom); **Don & Bonnie Letourneau** - Darrell R. (brain cancer); **Ellen Yates** - Tom I. (cancer), Jack D. (cousin); **Frank & April Troglauer** - Keith P., Hope H., Heather W.; **Gail Kane** - Mike L., Sherry L.; **Gary & Lucille Moore** - MacKenzie (granddaughter), Candy and Terry (Gary's sister and brother, both with terminal cancer); **Geno & Keila Sebia** - the Sebia family; **Hank & Pat Moody** - Anne Moody Douglas (Hank's sister); **Henry & Rita Lewis** - Garry R., Jackie W.; **James & Joyce DeNoon** - Steve S.; **James McIlrath** - Romaine M., Karen M., Mark C.; **Jeff & Cynthia Church** - Kenneth S., Ana M.; **Jessica & Brian Lowe** - Gavin O., Rene B., Baker family; **Jim & Malinda Eubanks** - Ava (granddaughter with Leukemia) ; **Joan DiLorenzo** - Betty and Carol (Joan's sisters), Bill B. (son-in-law); **John Sparkman & Brent Lank** - reconciliation between Sue & Delia, Greg & Kim B. (Brent's sister & brother-in-law) ; **Joe & Paula Baxter** - Tom (son-in-law with cancer), Joe (cousin with cancer), family-Barbara, Donny, Laura, Debra, Lydia, Derek, Paul, Virginia, Nicole; **Jonah and Anna Lee** - Mallory and Camden W. (cousins); **Kinter & Susan McClelland** - Robin & Vince W., Charles H. family of Melissa R., Barry S.; **Kip & Ronda Anderson** - Sarah S., Earl S., Debbie K., Becky L., Allan B., Chet H., Buddy D., Rae Jean D., Terry G., Dave & Patti J., Kim A.; **Lee Eymold & Chuck Mancuso** - Joan S. (Lee's sister), David C. (cancer), Mark S., Hudson R., (new grandson); **Madge Rosenberg** - Catherine R. (daughter); **Marianne Tetreault** - Kenny M.; **Marjorie Allen** - Cristina G.; **Martha Sosebee** - Bobby J. (cancer), Amber and Korben; **Marty & Barb Poloni** - Rob M.(transplant), Kris K. (convulsions and surgery), Helen T. (cancer), Deb M. (healing for RA), Helen T. (cancer); **Mary Shelly** - Rosemarie H., Cole W.; **Mike & Diane Ballard** - Robert L. (Diane's father); **Odella Madeja** - the Oberkempt family; **Pérsida Rivera-Méndez** - Raymond R. (son); **Rebeka Moran** - Brett S.; **Redding Soderberg** - Tom, Neely & Hayes P. (passing of son); **Robin Heuer** - Ann, Rick, Jerry, family, Joyce, Desiree, Claudia, Bob, Erica; **Roz Hanlon** - David G., Sachs/Todd family, Witney B., KT (cancer). Cindy W., Keleti, Carol F., Norman W.; **Skip Barth** - Mother Superior Stella, Ann S., Jodie & John, Susan, Nancy E. (sister); **Terry Price-Werner** - Don W. (health), Val B. (surgery); **Wendy Seidel** - Kurt B. (brother).

**Serving this morning:**

Pastor: The Rev. Jason M. Lee  
Director of Music Ministries: John Sparkman  
Assisting Ministers: (8:30) Joe Baxter; (10:30) John Iredell  
Lector: (8:30 & 10:30) Carole Demmy  
Crucifer: (10:30) Riley Hayward  
Acolyte: (10:30) Gabby Collins  
Ushers: (8:30) Teddy Janosick; (10:30) Ed Walder  
Altar Guild: Elsie Angus and Marianne Tetreault  
Camera Operator: (10:30) Dave Ramsey  
Tellers: Marty & Barb Poloni

**St. Philip's Directory of Ministry:**

Ministers: The People of Saint Philip  
Pastor: Rev. Jason M. Lee  
Director of Music Ministries: John Sparkman  
Parish Administrator: Linda Hendricks  
Sexton: Doretha Duncan  
Nursery Assistant: (10:30) Roz Hanlon  
Assistant Treasurer: Jenny Kelly  
Preschool Director: Jenn Loeswick

**St. Philip Lutheran Church**

6200 N. Kings Hwy., Myrtle Beach, SC 29572  
Office: 843-449-5345; Hours: Monday-Thursday, 8:30 a.m. – 3:30 p.m.  
Website: [www.stphiliplutheranchurchmb.com](http://www.stphiliplutheranchurchmb.com)  
Pastor Lee's email: [prjlee@aol.com](mailto:prjlee@aol.com)  
Church office email: [saintphilip29572@aol.com](mailto:saintphilip29572@aol.com)  
John Sparkman's email: [stphilipmusicmb@gmail.com](mailto:stphilipmusicmb@gmail.com)

**St. Philip Preschool: 843-449-4322**

Preschool email: [stphilippreschoolmb@gmail.com](mailto:stphilippreschoolmb@gmail.com)  
Preschool hours: Monday – Friday, 8:00 a.m. – 2:00 p.m.



A congregation of the Evangelical Church in America. Copyright © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License, #SAS015246. New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Reprinted/Podcast/Streamed with permission by ONE LICENSE, #A-730256. All rights reserved. [Copyrighted element(s)] [Copyright notice].